

Please write clearly in block capitals.

Centre number

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Candidate number

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Surname

Forename(s)

Candidate signature

I declare this is my own work.

A-level PHILOSOPHY

Paper 1 Epistemology and moral philosophy

Time allowed: 3 hours

Materials

You will need no other materials.

Instructions

- Use black ink or black ball-point pen.
- Fill in the boxes at the top of this page.
- Answer **all** questions.
- You must answer the questions in the spaces provided. Do not write outside the box around each page or on blank pages.
- If you need extra space for your answer(s), use the lined pages at the end of this book. Write the question number against your answer(s).
- Do all rough work in this book. Cross through any work you do not want to be marked.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 100.
- You will be assessed on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.

For Examiner's Use

Question	Mark
1	
2	
3	
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6	
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8	
9	
10	
TOTAL	



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IB/M/Jun21/E5

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Section A**Epistemology**Answer **all** questions in this section.**0 1**What is the difference between *a priori* knowledge and *a posteriori* knowledge?**[3 marks]**

3**0 2**

Explain the view that the mind is a 'tabula rasa' at birth.

[5 marks]



Extra space _____

5

0 3

Explain Descartes' third 'wave of doubt'.

[5 marks]

Turn over ►



[illegible]

4

[12 marks]

[illegible]

[illegible]

Extra space



[25 marks]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Extra space

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25



Section B**Moral philosophy**Answer **all** questions in this section.**0 6**

What is the difference between cognitivism and non-cognitivism about ethical language?

[3 marks]

3**0 7**

Explain why utilitarianism has an issue with partiality.

[5 marks]



[illegible]

[5 marks]

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Extra space



Explain Aristotle's view on how we develop moral character **and** how this is challenged by the issue of circularity in his definition of 'virtuous acts'.

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12



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To what extent can Kantian deontological ethics be defended?

[25 marks]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

25



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ANSWER IN THE SPACES PROVIDED**



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